786964 1 MBS/ABT/jmk February 12, 2008

FEB 1 5 2008

PATENT APPLICATION DOCKET NO. 2376.2115-004 (PA 08 0029)

ITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

Ravi Chandran and Daniel J. Marchok

Application No.: 10/019,615

Group:

2626

Filed:

May 28, 2002

Examiner:

James S. Wozniak

Confirmation No.: 7963

For:

Coded Domain Echo Control

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent and Trademark Office on

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Date

Signature

Jillian M.Kane

Typed or printed name of person signing certificate

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment for filing in the above-identified application.

Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.

A Small Entity Statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.

> 02/15/2008 EHAILE1 00000026 10019615 61 FC:1251 120.00 OP

The claims fee has been calculated as shown below:

| | | | | | | SMALL ENTITY | | | OTHER THAN SMALL ENTITY | |
|-------|---|-------|---------------------------------------|------------------|---|--------------|---------------|-----------|-------------------------|---------------|
| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | | RATE | ADDIT. FEE | <u>OR</u> | RATE | ADDIT. FEE |
| TOTAL | 61 | MINUS | 61 | 0 | | X \$ 25 | \$ | | X 50 | \$ 0 |
| INDEP | 5 | MINUS | 5 | 0 | | X \$100 | \$ | | X \$200 | \$ 0 |
| ☐ FIF | ☐ FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | | | \$ | | + \$360 | \$ |
| | | | * not fewer the | | 4 | TOTAL = | \$ 0 | , | TOTAL = | \$ 0 |

The Application Size Fee has been calculated as shown below:

(Effective for cases filed on or after December 8, 2004)

| Actual Sheets (Including current amendment) | Highest No. of Sheets Paid For (At least 100) | No. of Additional Units Required (Increments of 50 sheets) | SMALI | _ ENTITY | | IER THAN LL ENTITY | Payment |
|---|--|---|---------|-------------------------|---------|-------------------------|----------------------|
| | | | Rate | Total Amount Owed | Rate | Total Amount Owed | Sufficient for up to |
| | | , | X \$125 | \$ [] | X \$250 | \$[] | [] Sheets |

Petition for Extension of Time

Applicant hereby petitions to extend the time to respond to the Office Action dated October 12, 2007 for 1 month(s) from January 12, 2008 to February 12, 2008. The appropriate fee is set forth below.

Please charge Deposit Account No. 08-0380 for the following fees: Petition for [] month Extension of Time \$ Claims Fee Application Size Fee Other Fees: \$ TOTAL: A check is enclosed in payment of the following fees: \boxtimes Petition for 1 month Extension of Time 120 Claims Fee Application Size Fee \boxtimes Other Fees: Information Disclosure Statement 180 TOTAL: 300 Please charge any deficiency or credit any overpayment in the fees that may be due in \square this matter to Deposit Account No. 08-0380. A copy of this letter is enclosed for accounting purposes. Respectfully submitted, HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

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Dated: 2/12/08